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CITY OF MERIDIAN ORDINANCE NO. 13 - 1540

BY THE CITY COUNCIL:

BIRD, HOAGLUN, ROUNTREE, ZAREMBA

AN ORDINANCE (AZ 12-012 – TRADEWINDS SUBDIVISION) FOR ANNEXATION OF A PARCEL OF LAND SITUATED IN THE NW ¼ OF THE NW ¼ OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS DESCRIBED IN ATTACHMENT “A” AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT TO R-8 (MEDIUM DENSITY RESIDENTIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

SECTION 1. That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit “A” are within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *Glacier Bank*.

SECTION 2. That the above-described real property is hereby annexed and re-zoned from RUT to R-8 (Medium Density Residential District), in the Meridian City Code.

SECTION 3. That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

SECTION 4. That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

SECTION 5. That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

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SECTION 6. All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

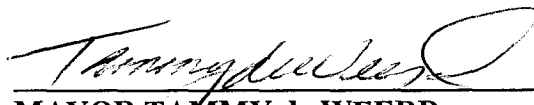
SECTION 7. This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

SECTION 8. The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

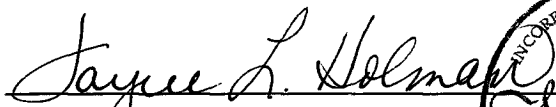
SECTION 9. That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.


PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this
5th day of February, 2013.

APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this
5th day of February, 2013.


MAYOR TAMMY de WEERD

ATTEST:


JAYCEE L. HOLMAN, CITY CLERK

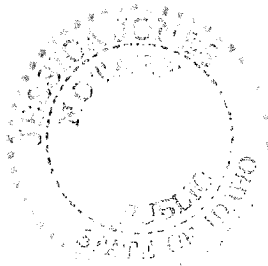


STATE OF IDAHO,)
) ss:
County of Ada)

On this 5 day of February, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JAYCEE L. HOLMAN, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



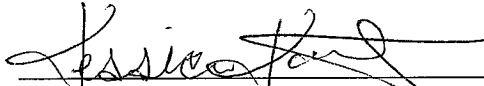

NOTARY PUBLIC FOR IDAHO
RESIDING AT: Meridian ID
MY COMMISSION EXPIRES: Jan 4, 2014

Exhibit A - Legal Description for Annexation



9233 WEST STATE STREET | BOISE, ID 83714 | 208.639.6939 | FAX 208.639.6930

October 15, 2012
Project No.: 12-072

EXHIBIT "A"
ANNEXATION BOUNDARY LEGAL DESCRIPTION

A parcel of land situated in the NW1/4 of the NW1/4 of Section 29, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho and being more particularly described as follows:

BEGINNING at a 5/8 inch rebar marking the northwest corner of said Section 29, from which an aluminum cap monument marking the northeast corner of the NW1/4 (N1/4 corner) of said Section 29 bears S89°34'31"E a distance of 2680.68 feet, thence along the north line of said Section 29 S89°34'31"E a distance of 390.26 feet to a pk nail, from which a 5/8 inch rebar witness corner bears S00°16'48"W a distance of 25.00 feet;
Thence S00°16'48"W a distance of 167.02 feet to a 5/8 inch rebar;
Thence S89°34'31"E a distance of 188.08 feet to a 5/8 inch rebar;
Thence N00°16'02"E a distance of 167.02 feet to a pk nail on said north line, from which a 5/8 inch witness corner bears S00°16'02"W a distance of 25.00 feet;
Thence along said north line S89°34'31"E a distance of 42.00 feet to a pk nail;
Thence leaving said north line S00°16'02"W a distance of 532.55 feet to a 5/8 inch rebar;
Thence N89°41'54"W a distance of 21.50 feet to a 5/8 inch rebar;
Thence S00°15'45"W a distance of 259.19 feet to a 5/8 inch rebar;
Thence N89°34'31"W a distance of 598.42 feet to a point on the west line of said NW1/4 of the NW1/4, from which a 5/8 inch witness corner bears S89°34'31"E a distance of 25.00 feet;
Thence along said west line N00°14'19"E a distance of 791.79 feet to the **POINT OF BEGINNING**;

Said parcel contains 10.423 acres or 454,006 square feet, more or less and is subject to all existing easements and rights-of-ways of record or implied.

Attached hereto is Exhibit "B" and by this reference made a part hereof.


REVIEWED APPROVAL
BY 
OCT 17 2012
MERIDIAN PUBLIC
WORKS DEPT.



Exhibit B – Map for Annexation

